



# St Mary's Link



ST MARY'S  
SHIREHAMPTON

Come: as you are, Be: renewed, Go: share God's love  
Second Sunday of Epiphany Sunday 16<sup>th</sup> January 2022  
" and his disciples believed in him "

## Upcoming Diary

### TODAY



**8:30am** Rise & Shine – breakfast and short service for children and families

**10.30am** – Holy Communion  
Revd Jo Morris (preside)  
Susanna Rosemeyer (preach)

### Monday 17<sup>th</sup>

**9am** Morning Prayer

**10am – 12pm** Coffee Morning

### Tuesday 18<sup>th</sup>

**Please note there is no Messy Church today – sessions resume Tuesday February 15<sup>th</sup>**

**9am** Morning Prayer

### Wednesday 19<sup>th</sup>

**10am – 12pm** Coffee Morning

### Thursday 20<sup>th</sup>

**11am** Holy Communion  
Revd Simon Leighton

### Friday 21<sup>st</sup>

**10am – 12pm** Coffee Morning

### Saturday 22<sup>nd</sup>

**10am – 12pm** Coffee Morning  
*We hope to open on Saturdays, but this is subject to us having enough volunteers to cover.*

### Sunday 23<sup>rd</sup>

**8:30am** Rise & Shine – breakfast and short service for children and families



**10.30am** – Family Service with Baptism  
Revd Simon Leighton (lead & preach)

## The Avonside Mission Area Lent Course for 2022

is called 'Crossing NW Bristol' and it offers an exciting opportunity to join together with our partner churches across the Mission Area. There will be a joint Ash Wednesday service on 2nd March, hosted by St Peter's Lawrence Weston, followed by five Wednesday evening sessions starting at 7:30pm, and finishing at 8:45pm, alternating around venues. A speaker and course handbook will guide each person in considering how the teaching of Jesus in the Sermon on the Mount and the tried-and-tested lifestyle practices of Christians throughout the ages can equip us to live as followers of Jesus every day. You are welcome to some or all of the course, and will get most benefit from attending as many sessions as you can.



Drop-in sessions for a cuppa and chat resume on 17th January and will be each Monday 2.30-4.30pm at

Fulligrove House, Woodwell Road, Shirehampton BS11 9UG.

The Quiet Garden at Fulligrove House is available by arrangement for personal or group use and we can offer accommodation if one or two people would like to spend a little longer away for peace and reflection/prayer.

(We cannot offer 24/7 peace and quiet but do contact us to discuss if you are interested). Tel: 0117 9826455 or email [info@alfacc.org.uk](mailto:info@alfacc.org.uk)

**Shirehampton Area Choir** – rehearsals begin on Tuesday 1<sup>st</sup> February for a performance of "The Crucifixion" by John Stainer on Good Friday 15<sup>th</sup> April 2022. The choir is looking for new members for all parts, and particularly for the Men's parts. Please speak to Tim Forder or a choir member if interested.

**For your prayers:** Sally C, Janet S, Norma W, Jackie L, Maureen M, June G, Sam H, Diana H, Pauline M & Sheila S.

### From our Parish Prayer list for January – Cotswold South

Wellington Mews, Cottonwick Close, Station Road, Nibley Road, Myrtle Drive, Cerney Lane, Evenlode Gardens, Burford Grove, Northleach Walk, Riverside Close, Gower Court, Stow House, Avon Autistic Foundation



### In vacancy.

**Curate:** Revd Simon Leighton (day off Friday) – 07843 884759

**email:** [revsimonleighton@gmail.com](mailto:revsimonleighton@gmail.com)

**Churchwardens:** Mrs Anne Ford – 9821675; Mr Richard Powell – 07929 028777

**Head Verger:** Mrs Jill Eynon – 9824349

**Organist:** Mr Tim Forder 9235895

**Church Office:** 9077026 **email:** [stmarysshirehampton@outlook.com](mailto:stmarysshirehampton@outlook.com) Work hours: Mon to Thurs 9.30am – 2.30pm

**Voluntary**

Kelvingrove Air                      Matthew Core

**Hymns**Rejoice the Lord is king  
Let all the world in every corner sing  
Songs of thankfulness and praiseComm Far away what splendour comes this  
way    Lully/Bizet  
O Love that wilt not let me go**Voluntary**Old 120<sup>th</sup> Chorale Prelude  
David Thorne**Collect (read by minister)**Eternal Lord,  
our beginning and our end:  
bring us with the whole creation  
to your glory, hidden through past ages  
and made known  
in Jesus Christ our Lord.**Amen****Post Communion Prayer (read by minister)**God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.**Amen****1 Corinthians 12: 1 - 11**

12 Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

4 Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**John 2: 1 - 11**

2 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, 'They have no wine.' <sup>4</sup>And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' <sup>5</sup>His mother said to the servants, 'Do whatever he tells you.' <sup>6</sup>Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. <sup>8</sup>He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Third Sunday of Epiphany – 23<sup>rd</sup> January**

Epistle: 1 Corinthians 12: 12 – 31a

Gospel: Luke 4: 14 - 21